| BASIC DETAILS | | | 11360Shankus Divine Child School |
|---|---|-----------------------------------|----------------------------------|
| | | | Dated : 29/12/2022 |
| SCHOOL NAME | Shankus Divine Child School | SCHOOL CODE | 11360 |
| ADDRESS | Shankus Divine Child School,AT-BHOJVA ,VIRAMGAM-MANDAL ROAD | AFFILIATION CODE | 430447 |
| PRINCIPAL | MS BHAVANA NAIR | PRINCIPAL'S CONTACT NUMBER | 9898219974 |
| PRINCIPAL'S EMAIL ID | bhavana.nair@dcis.edu.in | PRINCIPAL'S RETIREMENT DATE | 01/05/2038 |
| SCHOOL'S CONTACT NUMBER | 091-9687628210 | SCHOOL'S EMAIL | info.shankusdcs@gmail.com |
| SCHOOL'S WEBSITE | https://dcis.edu.in/viramgam/ | SCHOOL'S FAX NUMBER | 2715232219 |
| LANDMARK NEAR SCHOOL | NEAR VILLAGE - BHOJVA | YEAR OF ESTABLISHMENT | 2010 |
| AFFILIATION VALIDITY | 2020 TO 2024 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | SHANKUS FOUNDATION | REGISTRATION DATE | 29/11/2000 |
| SOCIETY REGISTRATION NUMBER | E/4340 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | DIRECTOR OF PRIMARY EDUCATION, GANDHINAGAR | NOC ISSUING DATE | 30/03/2019 |

| NO OBJECTION CERTIFICATE | VIEW (ViewPdfFiles.aspx? FileName=dJHehb5d+Kqv74lFSBZxL3CBzUDbZGYmZARxcgOxCKQ=) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyzpSUE7otdJ |
|---|---|--|---|
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM | I to X |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | Yes | EXAMINATION CENTER NUMBER, IF ANY | 00 |

| FACULTY DETAILS | | 11360Shankus Divine Child | l School |
|--|-----|---|----------|
| | | Dated: 29/12/2022 | |
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 21 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 08 | NUMBER OF PRTs | 07 |
| NUMBER OF PETs | 03 | OTHER NON-TEACHING STAFF | 06 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 16 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 02 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 3 |

STUDENT DETAILS 11360--Shankus Divine Child School Dated: 28/12/2022

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 1 | 40 | 31 |
| 2 | 1 | 40 | 40 |
| 3 | 1 | 40 | 30 |
| 4 | 1 | 40 | 38 |
| 5 | 1 | 40 | 33 |
| 6 | 2 | 40 | 54 |
| 7 | 1 | 40 | 40 |
| 8 | 1 | 40 | 39 |
| 9 | 1 | 40 | 34 |
| 10 | 1 | 40 | 34 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |

ACADEMIC DETAILS 11360--Shankus Divine Child School Dated: 21/01/2023

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 241MATHEMATICS BASIC | 041MATHEMATICS |
| 010GUJARATI | 049PAINTING |
| 041MATHEMATICS | 055ACCOUNTANCY |
| 085HINDI COURSE-B | 241APPLIED MATHEMATICS |
| 086SCIENCE | 043CHEMISTRY |
| 087SOCIAL SCIENCE | 083COMPUTER SCIENCE (NEW) |
| 122SANSKRIT | 030ECONOMICS |
| 184ENGLISH LANG & LIT. | 301ENGLISH CORE |
| 402INFORMATION TECHNOLOGY | 066ENTREPRENEURSHIP |
| | 048PHYSICAL EDUCATION |
| | 042PHYSICS |
| | 028POLITICAL SCIENCE |
| | 037PSYCHOLOGY |
| | 044BIOLOGY |
| | 054BUSINESS STUDIES |

| NFRASTRUCTURE DETAILS | | 11360Shankus Divine Child School Dated: 29/12/2022 |
|--|-------|--|
| TOTAL NUMBER OF SITES OF SCHOOL | 01 | |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 12444 | |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 11532 | |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 0 | |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 5 | |
| TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION | 10 | |
| TOTAL NUMBER OF BOYS TOILET | 15 | |
| TOTAL NUMBER OF TOILETS FOR CWSN(BOYS) | 1 | |

| TOILETS FOR FEMALE STAFF | 03 |
|--|-----|
| TOTAL NUMBER OF LIBRARIES | 01 |
| TOTAL NUMBER OF STUDENT CANTEENS | 01 |
| NUMBER OF WATER PURIFIERS/ROS | 01 |
| NUMBER OF LIFTS/ELEVATORS | 0 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES |

| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 24 |
|--|-----|
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 |

| TOTAL NUMBER OF VANS/MATADORS | 0 |
|---|--|
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 |
| NAME OF TRANSPORT COORDINATOR | NA NA |
| BUILDING SAFETY CERTIFICATE | VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WO6BaBwyMWyuRZI/6Tevi9RTXe4U/q0q9jLr45KCp325) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES |

| OTHER DETA | AILS |
|---|-------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 3500 |
| DAILIES IN THE SCHOOL LIBRARY | 500 |
| LIBRARY RESOURCES | 100 |
| LIBRARY SIZE (IN SQ. METERS) | 112 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 102 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 55.74 |
| DOES IT HAVE LIBRARY INTERNET | YES |

| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT? | Yes |
|--|-------|
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 55.74 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 1 |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES |

| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS | VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgg4W+upfpi65GX7UPsd6ph56FH5kdCmWc5KhHBo7gMqNdmx14y1vlbi/iNQ0T5hlHXC2Pm |
|--|--|
|--|--|

LOCATION DETAILS 11360--Shankus Divine Child School Dated: 18/08/2022

| NEAREST NATIONALISED BANK | State Bank Of India | DISTANCE OF BANK FROM SCHOOL IN KM | 5 |
|---------------------------|---------------------------------|---|-----|
| NEAREST BUS STATION | Viramgam | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 6 |
| NEAREST RAILWAY STATION | Viramgam | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 6.5 |
| NEAREST AIRPORT | Ahmedabad | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 65 |
| NEAREST HOSPITAL | Lion's Club Orthopedic Hospital | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 6 |
| NEAREST POLICE STATION | Viramgam Town Police station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 7 |
| NEAREST METRO STATION | 0 | DISTANCE OF METRO FROM SCHOOL IN KM | 0 |

| CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION | | 11360TRIPADA GURUKULAM ENGLISH SCH VIRAMGA Dated : 18/08/2022 | M AHMEDABAD |
|--|-----|---|-------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 50 |

| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND | 200 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 01/01/2023 |
|---|-----|---|------------|
| TEACHERS) | | | |

| CHAIRMAN/PRESIDENT'S CORRESPONDENT | DETAIL AND SMC | 11360Shankus Dated : 29/12/20 | Divine Child School |
|---|--|---|---------------------|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | PROF N R Dave | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | Ahmedabad |
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 07927490579 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 0792749057 |
| SECRETARY NAME | Bhavana Nair | TOTAL MEMBERS | 9 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEE AFFILIATION BYE-LAWS? | EN CONSTITUTED AS PER OF REQUIREMENTS OF | Yes | |

| SCHOOL WEBSITE INFORMATION | | 11360Shankus Divine Child Dated : 27/12/2022 | School |
|---|------------------------------|--|--------|
| URL OF SCHOOL WEBSITE | https://dcis.edu.in/viramgam | DETAILS OF CURRICULUM | Yes |
| SCHOOL MANAGING COMMITTEE INFORMATION | Yes | TRANSFER CERTIFICATE SAMPLE | Yes |
| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LA THEY HAVE GONE THROUGH THE CONTENTS OF THE BO | • | SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT AND OWN THE RESPONSIBILITY | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS | | IENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL OF THE SCHOOL | Yes |

| OTHER VITAL INFORMATION | | 11360Shankus Divine Child Scho Dated : 29/12/2022 | |
|---|--------------------------|---|-----------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Bhavana Nair |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9898219974 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | bhavananairdcis |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Bhavana Nair | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9898219974 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | bhavana.nair@dcis.edu.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Bhavana Nair |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9898219974 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | bhavana.nair@d |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 01 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 03 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
|--|---|---|---------------------------------|
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | GJAHD16519400 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | HDFC |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5+FyGJaSCagLsP0c9ZUIHTKso6t0rGTWqnvJj83MPuHa) | STAFF STATEMENT OF SCHOOL | VIEW (ViewPdfl FileName=cme |
| INCOME AND EXPENDITURE STATEMENT | VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2Qke+hW4ay+XIMrOQjOuevVaBDyAmWErGQCsHkCjLDrRJ) | ACADEMIC CALENDAR OF SCHOOL | VIEW (ViewPdfl FileName=/zdp |
| AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES |

BEST PRACTICES OF SCHOOL

The school adopts practical learning along with the theoretical knowledge. the kids are taught in a play way method using the latest technology. Values based Education is also in

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))? | YES |
|---|-----|---|-----|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 17 |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|--------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 17 | | |

FEE STRUCTURE OF SCHOOL

11360--Shankus Divine Child School

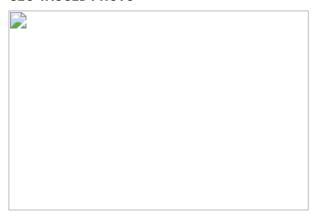
| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|--|---|
| PRIMARY | 0 | 21000 | 0 | 0 |
| MIDDLE | 0 | 22000 | 0 | 0 |
| SECONDARY | 0 | 25000 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

PHOTO OF SCHOOL

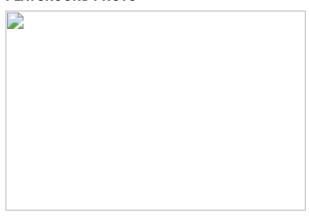
SCHOOL PHOTOS

11360--Shankus Divine Child School Dated:

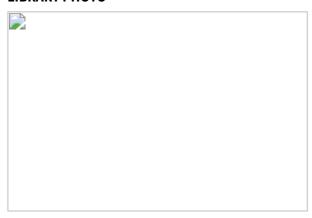
GEO-TAGGED PHOTO



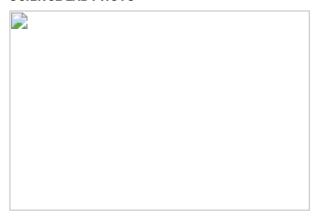
PLAYGROUND PHOTO



LIBRARY PHOTO



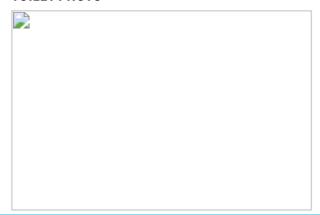
SCIENCE LAB PHOTO



VIDEO

| PHYSICS LAB PHOTO | |
|---------------------|--|
| | |
| CHEMISTRY LAB PHOTO | |
| | |
| BIOLOGY LAB PHOTO | |
| | |

TOILET PHOTO



ADDITIONAL INFORMATION 11360--TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABAD

U-DISE CODE Dated : 23/08/2022 24070300602

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA At Bhojva

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Bhojva

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE 382150

CLUSTER RESOURCE CENTER NAME CRC Nilki

CD BLOCK MANDAL/TALUKA NAME Viramgam

EDUCATIONAL ZONE/MANDAL/TALUKA NAME Viramgam

ASSEMBLY CONSTITUENCY AHMEDABAD CITY

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

| IS THIS A SPECIAL SCHOOL FOR CWSN | NO | | |
|--|---------|---|---|
| IS THIS A SHIFT SCHOOL | NO | | |
| IS THIS A RESIDENTIAL SCHOOL | NO | | |
| TYPE OF RESIDENTIAL SCHOOL | PRIVATE | <u> </u> | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO | | |
| TYPE OF RELIGIOUS MINORITY SCHOOL | OTHERS | ; | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 01 | | |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 02 | | |
| NUMBER OF WOLFS BY DURING LEVEL OFFICER BURDING LAST ACADEMIC VEAR | 02 | | |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 02 | | |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY | 02 | | LAM ENGLISH SCH VIRAMGAM AHMEDABAD |
| | 02 | 11360TRIPADA GURUKU Dated : 23/08/2022 | LAM ENGLISH SCH VIRAMGAM AHMEDABAD 220 |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY | 02 | | |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 02 | | 220 |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 02 | | 220 7 |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 02 | | 22077 |
| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | 02 | | 220 7 7 YES |

YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 15 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL English, Hindi, Guj IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS **BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE** WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? **FEBRUARY** WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES WHETHER TLE RECEIVED FOR EACH GRADE? YES WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES 11360--TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABAD SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY **Dated: 23/08/2022** 5 NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?

FileName=zA8E/q8queIo+xRSrMb9Pt7FksQRkfGGb8eE0Dg2kVG7F5KO9UtttQ0J98guVBYl)

YES

| HYSICAL FACILITIES AND EQUIPMENTS NUMBER OF CLASSROOMS BY CONDITION | | | 11360TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABA | | |
|--|---------------------------------------|------------|--|--|--|
| | | | Dated: 23/08/2022 | | |
| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT | | |
| 20 | 01 | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | |
| 0 | 0 | 0 | 0 | | |
| IS LAND AVAILABLE FOR EXP | PANSION OF SCHOOL ACTIVITIES? | | YES | | |
| IS SEPARATE ROOM AVAILAE | BLE FOR PRINCIPAL/HEAD TEACHER? | | YES | | |
| IS SEPARATE ROOM AVAILAE | BLE FOR VICE PRINCIPAL/ASSISTANT HEAI | D TEACHER? | YES | | |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | | | YES | | |
| IS STAFF QUARTERS AVAILA | BLE? | | NO | | |
| IS HAND WASHING FACILITY | AVAILABLE NEAR TOILET/URINALS? | | YES | | |
| IS ELECTRICITY CONNECTIO | N AVAILABLE? | | YES | | |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES | | | | | |
| IS LCD PROJECTOR AVAILABLE? YES | | | | | |
| NUMBER OF AVAILABLE PRINTERS 05 | | 05 | | | |
| SPEED OF AVAILABLE PRINT | ERS | 20-40 PPM | | | |

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE?
YES

SPEED OF LEASE LINE (IF AVAILABLE) 100

IS SCANNER AVAILABLE?
YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

11360--TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABAD

Dated: 23/08/2022

CATEGORY WISE STUDENTS

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 94 | 25 | 20 | 44 |
| MIDDLE | 61 | 04 | 0 | 23 |
| SECONDARY | 24 | 0 | 0 | 10 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 45 | 0 | 0 | 20 | 118 |
| MIDDLE | 33 | 0 | 0 | 12 | 43 |
| SECONDARY | 16 | 0 | 0 | 02 | 16 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

| MID DAY MEAL INFORMATION (Only for Government and Aided Schools) | 11360TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABAD | |
|--|---|---|
| STATUS OF KITCHEN SHED(If meal prepared in school) | AVAILABLE | Dated: 23/08/2022 SOURCE OF MDM(If meal not prepared in school) |



DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

11360--TRIPADA GURUKULAM ENGLISH SCH VIRAMGAM AHMEDABAD

Dated: 23/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |

| WHEEL CHAIRS | 0 | 0 | 0 |
|--------------|---|---|---|
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

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