

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIVINE CHILD INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430128
3	SCHOOL CODE (IF APPLICABLE)	10114
4	COMPLETE ADDRESS WITH PIN CODE	SABARMATI-ADALAJ ROAD, BESIDE NARMADA CANAL, ADALAJ - 382421, GANDHINAGAR, GUJARAT - 382421
5	PRINCIPAL NAME	SHAJI MATHEW
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	info@dcis.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9099080010

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1OyUaAry5qGmmIElXp-GupNu51jdCNwml/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1291ib6DoJoDb5O2vYR5S-3-AakOFal2p/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1jxT645DwONEd6u4sNk4HffcSxA445Lde/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1kPDYXZt2AvFUrznIkPI6YuzJWUzyM4kE/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1mVpsjLW5jJK6kvCgDdQXXek2gyuXkBzY/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1xQq84KpXkQF9LRRzTmgShJq4U4Dcijdu/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1laFFTbsf-HiQepMIF4kHtN-JWBWTXWKG/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1ejfG70VBiCFdPBRXFGtVOiy-jLAGzHy6/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1-KDdJHnnW6xZnuEMjs-0MO6_DoaLeDea/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1R_4vVmCkDSuQY7yETkTDBNfkOqJCh9ul/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1NLDzkbY5IQ3VBB4iTRVQqYqcnXDSnhll/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1NLDzkbY5IQ3VBB4iTRVQqYqcnXDSnhll/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1XyeKme4b8TnEwYBm7_AeRbjUkqatNPWK?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAJI MATHEW
2	TOTAL NO. OF TEACHERS	121
	PGT	17
	TGT	31
	PRT	33
3	TEACHERS SECTION RATIO	2.4:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	91	100	All Passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	All Passed

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49978.677
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/74dCtJEC_WI